



Shri Sharada Bhavan Education Society's  
YESHWANT MAHAVIDYALAYA, NANDED

**TENDER FOR THE SUPPLY  
OF  
Book Binding 2024-2025**

Tender No. \_\_\_\_\_

Cost of blank Tender Rs.300/-

**Last Date of Submission :-02.05.2024**

**Time Up to :-05:00 pm**

**Date of Opening :- 08.05.2024 at 11.30 AM**



Shri Sharada Bhavan Education Society's  
YESHWANT MAHAVIDYALAYA, NANDED

**TERMS AND CONDITIONS**

**(FOR THE SUPPLY OF BOOK BINDING)**

1. Book binding to be supplied within one week from the date of order
2. Price should include all taxes/GST and transportation up to college premises. The payment will be made after delivery of Items.
3. Right to accept or reject any tender partly or fully without assigning any reason is reserved with the college Authority.
4. Book binding is as per the college sample. If Book binding are not found up to the mark as per the sample produce at the time of tender form or the party has been unable to supply the same within stipulated period, the order stands cancelled and you will be black listed.
5. Tender should submit in a sealed envelope and marked with "**BOOK BINDING**" should reach the Principal YeshwantMahavidyalaya, Nanded on or before date 02.05.2024 by 05:00 pm.
6. It is necessary to submit Book binding sample with firm name stamp along with tender form.
7. Declaration form, given with this tender should be submitted with the tender form.
8. It is necessary to submit the shop act licence, TIN no/PAN card no & other necessary documents

Principa  
Yeshwant Mahavidyalaya,  
Nanded



Shri Sharada Bhavan Education Society's  
**YESHWANT MAHAVIDYALAYA, NANDED-431602 (Maharashtra)**

## **DECLARATION**

Submitted to

The Principal,  
YeshwantMahavidyalaya,  
Nanded - 431602

Sir,

I hereby submit the tender for "**BOOK BINDING**" as per requirement

I hereby undertake to supply the said Item within one week, as per your terms and conditions.

### **Costumer list:**

1.

(Signature)

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Name and Address of dealer

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**BOOK BINDING ITEM LIST**

| SR NO | PARTICULARS   | RATE EACH INCLUSIVE OF ALL TAXES/GST |        |                         | REMARKS |
|-------|---|--------------------------------------|--------|-------------------------|---------|
|       |   | CALICORE                             | SHIRAZ | PUTTHA WITH CHEAT PAPER |         |
| A     | FOR LIBRARY   |                                      |        |                         |         |
| 1.    | BOOKS (AS PER SAMPLE) FOR LIBRARY 01 TO 100 PAGES SIZE 4.30"X7" INCH    |                                      |        |                         |         |
| 2.    | BOOKS (AS PER SAMPLE) FOR LIBRARY 101 TO ABOVE PAGES SIZE 4.30"X7" INCH |                                      |        |                         |         |
| 3.    | BOOKS (AS PER SAMPLE) FOR LIBRARY 1 TO 100 PAGES 6"X9" INCH             |                                      |        |                         |         |
| 4.    | BOOKS (AS PER SAMPLE) FOR LIBRARY 101 TO 200 PAGES 6"X9" INCH           |                                      |        |                         |         |
| 5.    | BOOKS (AS PER SAMPLE) FOR LIBRARY 201 TO ABOVE PAGES 6"X9" INCH         |                                      |        |                         |         |
| 6.    | BOOKS (AS PER SAMPLE) FOR LIBRARY 01 TO ABOVE PAGES A4 SIZE             |                                      |        |                         |         |
| 7.    | BOOKS (AS PER SAMPLE) FOR LIBRARY 01 TO ABOVE PAGES 8.15X10.30 INCH     |                                      |        |                         |         |
| B     | FOR OFFICE  |                                      |        |                         |         |
| 8.    | ADMISSION REGISTER (SIZE 12X17) 01 TO ABOVE PAGES                       |                                      |        |                         |         |
| 9.    | SRTMU RR REGISTER (SIZE 12X15) 01 TO ABOVE PAGES                        |                                      |        |                         |         |
| 10.   | CHB BILL BOOK (SIZE 1X4) 01 TO ABOVE PAGES                              |                                      |        |                         |         |
| 11.   | SALARY REGISTER AS PER SAMPLE(SIZE 12X17) 01 TO ABOVE PAGES             |                                      |        |                         |         |
| 12.   | SERVICE BOOK AS PER SAMPLE DEMI A4 SIZE                                 |                                      |        |                         |         |